THE ASSISE OF BREAD.

Newly corrected & enlarged, from twelue pence the quarter of whear, vnto three poũd & six pence the quarter according to the rising and falling of the price thereof in the market, by sixe pence altering in euery quarter of wheate, together with sundrie good and needefull ordinãces for Bakers, Brewers, Inholders, Victuallers, Vintners, and Butchers: And also other Assises in weightes and measures, which by the lawes of this Realm are commanded to be obserued and kept by all manner of persons, as wel within liberties as without.

Whereunto there are also added, sundrie good and needful orders in making and retailing of all kindes of lawfull breads, vendible vnto her Maiesties subiects in the common wealth: Agreeing with the Statutes, lawes, and auncient orders and customes of this Realme of England.

The which Statutes and auncient orders and customes, for making and retailing of all lawfull sorts of bread as aforesaid haue beene heretofore seene, allowed & are commaunded to be kept, by the right Honourable the Lordes, and others of the Queenes Maiesties Honorable priuie Counsaile

Ioh. Cant.
Ch. Hatton.
W. Burley.
H Derby.
Cha. Howard.
H. Hunsdon.
Tho. Buchurst.
S. Frances Knowles.
S. Tho. Heneage.
S. I. Fortescue.
S. I. Wolley.

LONDON.

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77:06

To all Magiſtrates and other her Maieſties Officers.

Or as much as (gentle Reader) in my laſt booke made for the Aſsiſe of bread, which was grounded and drawen (by a triall made) from the poyze of the verie grayne of Wheate, and the perfect licour which ſeaſoned the ſame, there was no allowance giuen for the bakers, either in reſpect of their baking, or yet for any other needfull charges belonging vnto the ſame myſterie, but the ſame allowance was referred vnto the diſcretion of all ſuch Magiſtrates and officers, as ſhould haue authoritie to deale therein, according to the dearth and cheapeneſſe of all things thereunto neceſſarie, as the time and place (where any ſuch baker ſhould inhabite) required: As in, and by my ſayde booke it plainely appeareth.

And now for as much as diuers officers by reaſon of their vnskilfulnes and want of knowledge, doe not affoord the bakers ſuch ſufficient allowances there-

in as are answerable vnto all the charges of baking at this day, whereby some questions are made betweene the sayd officers and the bakers concerning that matter. I haue therefore at this present thought it good, not onely to reuoke my sayde booke, (in respect of the sayde Assise of bread onely:) And to my great paines and trauaile to draw & publish this new booke for the good and true Assise of all sorts of bread now by the lawes vendible vnto the Queenes Maiesties subiects in the common-wealth, deriuing the same in euery sort according to the lawe: That is to saye, that the halfe penie Cocket and the penie Cocket, made of the second prised Wheate, the halfe penie Wheaton Loafe, the penie wheaton Loafe, and the penie houshold Loafe, taking their ground of Assise from the course Cocket of seuen pound twelue pence, according to the Statute in that behalfe made in the fiftie one yeere of the raigne of King Henrie the third: And although the ancient custome and order of this Realme hath beene, that three halfe-peney worth of white bread, should alwayes way one peny-woorth of wheaton bread: and one peney-woorth of houshold bread, should iustly way two peny-woorth of white bread, (as it appeareth) by diuers old and auncient Sise bookes heretofore sette foorth: Yet the sayde Statute made in the one and fiftie yeere of the raigne of King Henry the third, sheweth, that the finest sort of white bread, should bee drawne from the fine Cocket of sixe pound eighteene shillings, mentioned in the sayde Statute, which differeth somewhat from the course Cocket of

A reuocation of the last Assise in the bread onely.

Bread drawne from the course cocket. An. 51 H. 3.

The fine Cocket.

of seauen pounde twelue pence, and is somewhat lesse in Assise, then after the rate of the saide course Cocket aforesaid, which lawe I haue followed in this my Booke, (omitting the odde Fractions in money which are very small and vnder the value of one halfe penie weight) whereby euerie officer may perfectly discerne and knowe what euery sort of breade shoulde waigh in true proportion and rate, and how to Assise the Bakers in all sorts of their breades according to the same law, together with such allowance towardes their charges for euerie Quarter Baking, as is verie reasonable and requisite therefore to bee made and allowed, whereby all difficulties and questions hereafter may bee auoyded: But also haue drawne the some vnto a greater and higher proportion in the prices of the Quarter of wheate then heretofore it hath beene, as by the saide Rates it doth plainely appeare, beginning the same at twelue pence the quarter of wheate, and so raising the said Assise by sixe pence increasing in the quarter of wheate vnto three pound sixe pence the quarter. And whereas it plainely appeareth by the olde Assise booke (yet extant to be seene) set foorth and published in the twelfth yeere of the Raigne of King Henry the seuenth; being neere one hundred yeeres past, that euery Baker should then be allowed two shillinges for all manner of charges in Baking of a quarter of wheate ouer and aboue the second price of wheate in the Market, by the which hee ought to Sise his bread: Which two shillings was allowed in this manner. (viz.)

Assise calculated vnto three pound sixe pence the quarter of wheate

When wheate was ſold for twelue ſhillings the quarter, the baker ſhould bake after foureteene ſhillings the quarter : And at foureteene ſhillings the quarter, hee ſhould Bake after ſixteene ſhillings the quarter, as in the ſaide booke of Aſsiſe it is to be ſeene. And for as much as I do find, and it moſt plainely appeareth to the iudgement of all indifferent men (by comparing the times now preſent, with the times of one hundred yeeres paſt) that at the publiſhing of the ſayd olde Aſsiſe booke, all manner of charges and other things neceſsarie belonging to the ſayd myſterie of baking, were farre better cheape then now they are :(viz.)In Fuell, yeſt, ſeruants wages, houſe rents, and charges of hoſpitalitie, and ſo generally of all other kinde of things: And for as much as alſo diuers trials which of late I haue cauſed to bee made by ſeuerall Wheate taken in diuers Countreyes of this Realme of England, not onely in the view of mine owne eyes, but alſo in the preſence of expert and skilfull men, learned in the lawes, hauing great and deepe knowledge in the Aſsiſing of bread; It doth manifeſtly and plainely appeare, that the bakers at that time, might farre better cheape, and with leſſe charge of ſeruants haue baked a quarter of Wheate, then now they can, (although the ſame trialles differ ſomewhat one from the other, by reaſon onely of the diuerſities of the goodneſſe of Wheate.) I doe therefore thinke it very good, neceſſarie, and conuenient, for the better vnderſtanding of all Magiſtrates and officers, as is aforeſayd, that there bee ſette downe in this booke of the Aſsiſes of bread, that the bakers

The charges in baking greater now then heretofore it hath beene.

Trials made by ſeuerall wheate of diuers countries

Difference in the goodnes of wheate.

of

of Cities, Boroughs, and Corporate townes, where three ſorts of bread, viz. white, wheaton, and houſhold are vſually Baked and ſolde, ſhall haue ſixe ſhillings in allowance for the Baking of euerie quarter of wheate ouer and aboue the ſecond price of wheate in the Market, by the which they ought to be Siſed, becauſe of their great and dayly charges, and in bearing of Scot and Lot within the ſame Cities, Boroughs, and Townes corporate for euerie Impoſition dayly to be layde vppon them: Which ſixe ſhillings is to bee allowed, according to the ſame former allowance in the ſayde twelfth yeere, of the Raigne of King Henrie the ſeuenth aforeſayde, in this manner, viz. When the ſecond wheate is at twelue ſhillings the quarter, the Baker is to Bake after eighteene ſhillings the quarter, and the ſecond wheate being at eighteene ſhillings the quarter, hee is to bake after twentie foure ſhillings the quarter, and ſo in like manner as the price of the quarter of ſecond wheate ſhall riſe and increaſe. And alſo that all Bakers, inhabiting out of Cities, Boroughs, and Townes corporate, or in Citties, Boroughes, and Townes corporate, where but two of theſe ſorts of bread viz. white and houſhold are vſually Baked and ſold, ſhall haue foure ſhillings in allowance for their Charges in baking of euerie quarter of wheate, ouer and aboue the price of the ſecond wheate in the Market, as aforeſaid, whereby they ought to bee Siſed, and no more.

Alowance for the bakers of the Citie, &c.

Alowance for Bakers of the countries.

By which good meanes the Magiſtrates may (in

 their

their offices) bee eaſed, the true Aſsiſe of bread duely kept, and her Maieſties ſubiects the better ſerued. And thus hauing beſtowed my labour and good will for thy pleaſure and profite, I deſire thy fauourable and friendly conſtruction and cenſure, requeſting, that if any default haue happened to eſcape in the publiſhing of this my worke, to vouchſafe the correcting and amending of the one, and the friendely acceptance of the other. And thus I leaue thee to the protection of the Almightie.

IOHN POWELL

Gentleman.

To the Reader

THe meanes haue beene very manifold in all ages (most louing Reader) which Authoritie by reason hath established in the variable, yet orderly gouernments of States and people for the holding them in that most louing & member-like dutie, which one part oweth vnto others, and euery of them to the conseruation of the whole body in best estate. Among which, this hath had his especiall place: that in the common and still continuing commerce, and interchangeable traffique, passing betweene man and man, Countrey and Countrey, each hath beene limited to others reasonable liking, by a due obseruation of such assise in the matter of true weight and measure, as by generall consent hath beene commended to particular practise. Now albeit, that reason it selfe may in this behalfe, seeme a sufficient schoole-mistresse to euery man not degenerate: Yet when for the needefull vse of this equitie, the Authour both of reason and holy religion, shall commend and commaund it to bee carefully kept of all such as professe themselues to bee his people (and that vnder the penaltie of most fearefull execrations, to the violaters of the same) how ought euerie Christian man to bee carried with a conscience of dutie herein: vpon which no doubt, the most lawfull and wholesome constitutions of this my natiue countrey of England were first

founded, and ſtill doe ſtand built. And therefore preſenteth vnto euery true, naturall, and loyall ſubiect of the ſame (euen as he oweth obedience to his moſt dread ſoueraigne, not ſo much for feare as conſcience ſake) a plaine path truely tending to this kind of iuſtice, which many alwaies ſeeking to themſelues, do ſeldome practiſe towards others, for the auoyding of whoſe common, though oftentimes moſt vntrue excuſe herein (in alleadging their ignorance of the lawes, to bee the lacke of their lawfull obedience) I haue drawne togither ſuch Acts, Statutes, and ordinances, as haue beene ordayned and vſed in ſundry kings Raignes, and now allowed by the Honourable authoritie: moſt apt and proper for the warranting of all lawfull Aſsiſe both in weight and meaſure, which are to be vſed at this day, & within this realme, eſpecially ſuch as concerne the Bakers, Brewers, and Inholders directions. The not obſeruing whereof vpon ſo manifeſt and plaine a publiſhing, what ſhall it elſe but note vnto vs the men of worſt marke, whether we reſpect their conſcience towards God, or their vertuous conuerſation in a Chriſtian common wealth? And if all lawes eſtabliſhed by lawfull authoritie, (not repugning the lawes of God) are to be embraced by Chriſtian ſubiects in a conſcionable obedience: by what excuſe then doe they thinke to winde out from the deſert of ſuch diſobedience as directly contrarieth both Gods and mans lawes at once? Of which nature theſe are, that commaund the true obſeruation of the weight and meaſure betweene man and man. In the Booke of Leuiticus thus wee reade. You ſhall
Leuit. 19. 35. not doe vniuſtly, in iudgement, in line, weight or meaſure, you ſhall haue iuſt Ballances and true weights.
Deut 25. 13. *In the booke of Deu. thus.* Thou ſhalt not haue in thy bag two maner of weights, a great and a ſmall, neither ſhalt thou haue in thy houſe diuers meaſures, a great and a ſmall, but thou ſhalt haue a right and a iuſt weight, a

perfect

perfect and iuſt meaſure ſhalt thou haue. *Againe in the Prouerb.* Falſe Ballances are an abhomination vnto the Lord, but a perfect weight pleaſeth him. *Alſo in the firſt Epiſtle to the Theſſalonians thus it is written:* Let no man defraude his brother in any thing (*as euery one doth that vſeth falſe weight and meaſure,*) for the Lord is a reuenger of ſuch things. *By all which places and many others that might bee cited out of ſacred ſcriptures, it appeareth how ſpeciall this vprightnes in the vſe of weight and meaſure hath euer beene enioyned by God himſelfe, for a continuall practiſe among his people. And therefore moſt ſhameleſſe are they before men, and no leſſe deſperate in deſpiſing the reuenging hand of God: who (beſides the penalties prouided by ciuill authoritie for the holding them in awe) dare goe on in ſo manifeſt contempt of his ſo fearefull threats. Leauing therefore theſe deſpiſers, to the diſpoſing hand of the Almightie, either in mercie to amend them, or in iuſtice to condemne them; I commend this little Pamphlet (ſhrowded vnder Gods and my Countries lawes, to the reading and regarding of the common) yet more conſcionable ſorts of ſubiects in the ſame. As vnto whoſe vſuall trades, (ſtanding for the moſt part vpon weight and meaſure, (the practiſe thereof moſt properly appertaineth, and for whoſe ſake I haue ſatiſfied my well meaning, in deliuering them the truth rather homely then handſomly. Like as their following the ſame, ought to be in a plaine true dealing, and not in a craftie ſubtile deceiuing, which being the fruit that I hope will enſue my poore paines taking herein (as a well pleaſing taſte both to God and man) I will onely content my ſelfe with expectation of ſuch reward, committing thee (good Reader) to the conduct of that ſpirit that is onely able, and alwaies ready to prepare thee for euery good dutie, and to performe the ſame in thee, according to thy proper place and calling.*

Prou. 11. 1.

1. Theſſ. 4. 6.

Ioh. Powell.
Gentleman.

He that giueth measure God blesseth with tresure	It makes a poo e man, To sell flower for dran.	Looke well to thy season With cunning and reason.	Be iust with thy weights God plagus false sleights

The price of the quarter of wheate.	The weight of the half peny white Lofe drawne from the fine Cocket. An. 51. H. 3.	The weight of the penye white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the half peny white Lofe drawne frō the corse Cocket. An. 51. H. 3.
xy.d.	Clxv.℥.di.y.d.	CCCxxxj.ʒ.iiy.d.	Clxix.℥.iiy.d.
xviy.d.	Cx.℥.q.iy.d.	CCxx.ʒ.iy.q.j.d.	Cxy.℥.iy.q.j.d.
ys..	lxxxy.℥.iy.q.i.d.	Clxv.℥.di.y.d.	lxxxiiy.℥.di.y.d.
y.s.vj.d.	lxvi.℥.iiy.d.	Cxxxy.ʒ.q.iy.d.	lxvy.℥.di.iy.d.
iy.s.	lv.℥.iiy.d.	Cx.℥.q.iy.d.	lvj.ʒ.q.iy.d.
iy.s.vj.d.	xlvy.℥.q.i.d.	lxxxxiiy.ʒ.di.y.d.	xlviy.ʒ.q.j.d.ob.
iiy.s.	xli.℥.q.iy.d.	lxxxy.ʒ.iy.q.j.d.	xly.℥.q.j.d.
iiy.s.vi.d.	xxxvi.℥.iy.q.j.d.	lxxiy.℥.di.y.d.	xxxvy.ʒ.di.y.d.
v.s.	xxxiy.℥.j.d.	lxvi.℥.y.d.	xxxiy.ʒ.iy.q.j.d.
v.s.vi.d.	xxx.℥.j.d.	lx.℥.y.d.	xxx.℥.iy.q.
vi.s.	xxvy.℥.di.y.d.	lv.ʒ.iiy.d.	xxviy. .iiy.d.
vi.s.vi.d.	xxv.℥.q.iiy.d.ob.	l.℥.iy.q.iiy.d.	xxvj.℥.ob.
vy.s.	xxiy.ʒ.di.iy.d.	xlvy.ʒ.q.i.d.	xxiiy.ʒ.iy.d.
vy.s.vi.d.	xxy.ʒ.j.d.	xliiy.℥.y.d.	xxy.℥.di.j.d.
viy.s.	xx.ʒ.di.iiy.d.	xlj.℥.q.iy.d.	xxj.℥.iy.d.
viy.s.vi.d.	xix.ʒ.q.iiy.d.ob.	xxxviy.ʒ.q.iiy.d.	xix.℥.iy.q.iy.d.

God blesseth true labour With plentie and fauoue.	Be still quicke and kinde Reward thou shalt finde.	Pricke not at thy plesure But in ten honest mesure	Be watchful and wise In goodnes to rise.

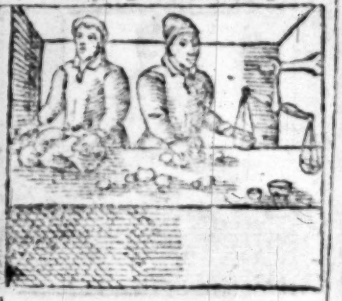
The weight of the peny white Lofe according to the corse Cocket. An.51.H.3.	The weight of the halfe peny wheaton Lofe drawne frō the corse coket.A.51.H.3	The weight of the peny wheaton Lofe drawne frō the corse Cocket An.51.H.3.	The weight of the peny houshold Lofe drawne frō the corse Cocket.An.51.H.3.
iij.Cxxxviij.℥.q.iij.d	CCliij.ʒ.iij.q.j.d.	CCCccvij.℥.di.ij.d.	vj.C.lxxvj.iij.q.j.d.
CCxxv.℥.di.ij.d.	Clxix.ʒ.iiij.d.	iij.Cxxxviij.℥.q.iij.d	CCCClj.ʒ.iiij.d.
Clxix.℥.iiij.d.	Cxxvj.ʒ.iij.q.iij.d.	CCliij.ʒ.iij.q.j.d.	iij.Cxxxviij.℥.q.iij.d
Cxxxv.℥.q.j.d.	Cj.ʒ.di.	CCiij.ʒ.	CClxx.ʒ.di.ij.d.
Cxij.℥.iij.q.j.d.	lxxxiiij.ʒ.di.ij.d.	Clxix.ʒ.iiij.d.	CCxxv.ʒ.di.ij.d.
lxxxxvj.℥.di.iij.d.	lxxij.ʒ.di.	Cxlv.ʒ.	Clxxxxiij.ʒ.q.j.d.
lxxxiiij.℥.di.ij.d.	lxiij.ʒ.q.iiij.d.	Cxxvj.ʒ.iij.q.iij.d.	Clxix.ʒ.iiij.d.
lxxv.℥.iiij.d.	lvj.ʒ.q.iij.d.	Cxij.ʒ.iij.q.j.d.	Cl.ʒ.q.iij.d.
lxvij.℥.di.ij.d.	l.ʒ.iij.q.	Cj.ʒ.di.	Cxxxv.ʒ.q.iiij.d.
lxj.℥.di.	xlv.ʒ.di.ob.	lxxxxj.ʒ.j.d.	Cxxiij.ʒ.
lvj.℥.q.iij.d.	xlij.ʒ.q.j.d.	lxxxiiij.ʒ.di.ij.d.	Cxij.ʒ.iij q.j.d.
lij.℥.j.d.	xxxix.ʒ.	lxxviij.ʒ.	Ciiij.℥.ij.d.
xlviij.℥.q.j.d.	xxxvj.ʒ.q.	lxxij.ʒ.di.	lxxxxvj.ʒ.di.ij.d.
xlv.℥.ij.d.	xxxiij.ʒ.iij.q.j.d.ob.	lxvij.ʒ.di.iij.d.	lxxxx.ʒ.iiij.d.
xlij.℥.q.j.d.	xxxj.℥.di.iiij.d.ob.	lxiij.ʒ.q.iiij.d.	lxxxiiij.ʒ.di.ij.d.
xxxix.℥.iij.q.j.d.	xxix.℥.iij.q.ij.d.	lix.ʒ.di.iiij.d.	lxxix.ʒ.di.ij.d.

He that giueth measure
God blesseth with treasure

It makes a poore man,
To sell flower for bran.

Looke well to thy season
With cunning and reason.

Be iust with thy weights
God plagues false sleights



The price of the quarter of wheate.	The weight of the halfe peny white Loafe drawne from the fine Cocket. An. 51. H. 3.	The weight of the penye white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Loafe drawne frō the coarse Cocket. An. 51. H. 3.
lx.s.	ix.iij.q.ij.d.	xxxvi.q.ij.d.	xviij.q.ij.d.
lx.s.vi.d.	xvij.q.iij.d.	xxxiij.ij.q.iij.d.	xvij.ij.q.j.d.
x.s.	xvj.di.ij.d.	xxxij.iij.	xvj.ij.q.iij.d.
x.s.vi.d.	xv.ij.q.	xxx.di.	xvj.ij.d.
xi.s.	xv.j.d.	xxx.ij.d.	xv.q.ij.d.
xi.s.vi.d.	xiij.q.iij.d.	xxviij.ij.q.j.d.	xiij.di.iij d.
xj.s.	xij.iij q.j.d.	xxvij.di.ij d.	xiij.ij.d.
xj.s.vj.d.	xij.iij.d.	xxvj.q.iij.d.	xiij.di.ob.
xij.s.	xj.di.iij.d.	xxv.q.ij.d.	xiij.
xij.s.vj.d.	xj.q.	xxiij.di.	xij.di.ob.
xiij.s.	xij.q.j.d.	xxij.di.ij.d.	xij.j.d.ob.
xiij.s.vj.d.	xj.q.iij.d.	xxij.iij.q.j.d.	xj.di.ij.d.
xv.s.	xi.	xxij.	xj.q.ob.
xv s.vj.d.	x.di.iij.d.	xxi.q.j.d.	x.iij.q.ij d.
xvj.s.	x.q.ij.d.	xx.di iij.d.	x.di.j.d.ob.
xvj.s.vj.d.	x.	xx.	x.q.

God blesseth true labour With plenty and fauour.	Be still quicke and kind Reward thou shalt finde.	Pricke not at thy plesure But in true honest mesure	Be watchfull and wise In goodnes to rise
The weighte of the penie white Lofe according to the corse Cocket. An 51. H. 3.	The weight of the halfe peny wheaton Lofe drawne frō the corse coke A. 51, H. 3	The weight of the peny wheaton Lofe drawne frō the corse Cocket. An. 51. H. 3.	The weight of the peny housholde Lofe drawne frō the corse Cocket. An 51. H. 3.
xxxvij. ℥. di. ij. d.	xxviij. ℥. iiij. d.	lvj. ʒ. q. iij. d.	lxxv. ʒ. iiij. d.
xxxv. ℥. di. ij. d.	xxvj. ℥. di. iiij. d.	liij. ʒ. q. iij. d.	lxxj. ʒ. iiij. d.
xxxiij. ℥. iij. q. j. d.	xxv. ℥. q. ij. d.	l. ʒ. di. iiij. d.	lxvij. ʒ. di. ij. d.
xxxij. ℥. iiij. d.	xxiiij. ℥. iij. d.	xlviij. ʒ. q. j. d.	lxiiij. ʒ. q. iiij. d.
xxx. ℥. di. iiij. d.	xxiij. ℥. j. d.	xlvj. ʒ. ij. d.	lxj. ʒ. q. iij. d.
xxix. ℥. q. iij. d.	xxij. ʒ. j. d.	xliiij. ℥. ij. d.	lviij. ℥. iij. q. j. d
xxviij. ℥. iiij. d.	xxj. ℥. iij. d.	xlij. ℥. q. i. d	lvi. ℥. q. iij. d.
xxvij. ℥. j. d.	xx. ʒ. q. j. d.	xl. ℥. di. ij. d.	liiij. ℥. ij. d.
xxvj. ℥.	xix. ℥. di.	xxxix. ℥.	lij. ℥.
xxv. ℥. j. d.	xviij. ʒ. iij. q. j. d.	xxxvij. ℥. di. ij. d.	l. ʒ. ij. d.
xxiiij. ℥. iij. d.	xviij. ʒ. ij. d.	xxxvi. ℥. iiij. d.	xlviij. ℥. q. j. d.
xxiij. ℥. q. j. d.	xvij. ℥. di.	xxxv. ℥.	xlvi. ℥. di. ij. d.
xxij. ℥. di. j. d.	xvi. ℥. iij. q. iij d.	xxxiij. ℥. iij. q. j. d.	xlv. ʒ. ij. d.
xxj. ℥. iij. q. j. d.	xvj. ℥. q. ij. d.	xxxij. ℥. di. iiij. d.	xliii. ʒ. di. iii. d.
xx. ℥. iij. d.	xv. ℥. iij. q ij. d.	xxxi. ℥. di. iiij. d.	xlij. ʒ. q. j. d.
xx. ℥. di.	xv. ℥. q. ij. d.	xxx. ʒ. di. iiij. d.	xli. ʒ.

Hee that gineth measure God blessety with tresure	It makes a poore man, To sell flower for bran.	Looke well to thy season With cunning and reason.	Be iust with thy waights God plagus false sleights
The price of the quarter of wheate.	The weight of the halfpeny white Lofe drawn from the fine Cocket. An. 51. H. 3.	The weight of the penye white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Lofe drawne from the corse Cocket. Ani 51. H. 3
xvij. s̄.	ix ℥. di. iiij. d̄.	xix ℥ q. iij. d̄.	ix. ℥. iij. q. iiij. d̄.
xvij. s̄ vi. d̄.	ix. ℥. q iiij. d̄.	xviij. ℥ iij. q. iij. d̄.	ix. ℥. di. iij. d̄.
xviij. s̄.	ix. ℥. iiij. d̄.	xviij. ℥. q. iij. d̄.	ix. ℥. q. iij d̄.
xviij s̄. vi. d̄.	viij. ℥. iij. q iij. d̄.	xvij. ℥. iij. q. j. d̄.	ix. ℥. ij. d̄. ob.
xix. s̄.	viij. ℥. di. iiij. d̄.	xvij. ℥. q. iij. d̄.	viij. ℥. iij. q. iij. ℥.
xix. s̄. vi. d̄.	viij. ℥. q. iiij d̄.	xvi. ℥. iij. q. iij. d̄.	viij. ℥. di. iij. d̄ ob.
xx. s̄.	viij. ℥. q.	xvi. ℥. di.	viij. ℥. q. iiij. d̄.
xx. s̄. vi. d̄.	viij. ℥. j. d̄.	xvi. ℥. ij. d̄.	viij. ℥. q.
xxi. s̄.	vij ℥. iij. q. ij. d̄.	xv. ℥. di. iiij. d̄.	viij. ℥. j. d̄.
xxi. s̄. vi. d̄.	vij. ℥ di. iiij. d̄.	xv. ℥. q. iij. d̄.	vij. ℥. iij. q. ij. d̄.
xxij. s̄.	vij. ℥. di. ob.	xv. ℥.	vij. ℥. di. iij. d̄.
xxij. s̄. vi. d̄.	vij. ℥. q. ij. d̄.	xiiij. ℥ di. iiij. d̄.	vij. ℥. di.
xxiij. s̄.	vij. ℥. iiij. d̄.	xiiij. ℥. q. iij. d̄.	vij. ℥. q. ij. d̄.
xxiij s̄ vi. d̄.	vij. ℥.	xiiij. ℥.	vij ℥. iiij. d̄.
xxiiij. s̄.	vi. ℥. iij. q. iij. d̄.	xiij. ℥. iij. q. j. d̄.	vii. ℥. i. d̄.
xxiiij. s̄ vi. d̄.	vi. ℥. iij. q.	xiij. ℥. di.	vj. ℥. iii. q. iii d̄.

God blesseth true labour
With plenty and vour.

Be still quicke and kinde
Reward thou shalt finde.

Pricke not at thy plesure
But in tru honest mesure

Be watchfull and wise
In goodnes torise.

The weight of the peny white Lofe according to the corse Cocket An.51.H.3	The weight of the halfe peny wheaton Lofe drawne frō the corse coket. A.51.H.3	The weight of the peny wheaton Lofe drawne frō the corse Cocket An.51. H.3.	The weight of the peny housholde lofe drawne frō the corse Cocket. An.51. H.3
xix.ʒ.iij.q.iij.d.	xiiij.ʒ.iij.q.iij.d.	xxix.ʒ.iij.q.j.d.	xxxix.ʒ.iij.q.j.d.
xix.ʒ.q.j.d.	xiiij.ʒ.di.	xxix.ʒ.	xxxviij.ʒ.di.ij.d.
xviij.ʒ.iij.q.j.d.	xiiij.ʒ.ij.d.	xxviij.ʒ.iiij.d.	xxxvij.ʒ.di.ij.d.
xviij.ʒ.q.	xiij.ʒ.di.iiij.d.	xxvij.ʒ.q.iij.d.	xxxvi.ʒ.di.
xvij.ʒ.iij.q.j.d.	xiij.ʒ.q.ij.d.	xxvi.ʒ.di.iiij.d.	xxxv.ʒ.di.ij.d.
xvij.ʒ.q.ij.d.	xiij.ʒ.	xxvi.ʒ.	xxxiiij.ʒ.dj.iiij.d.
xvj.ʒ.iij.q.iij.d.	xij.ʒ.di.iij.d.	xxv.ʒ.q.j.d.	xxxiij.ʒ.iij.q.j.d.
xvj.ʒ.di.	xij.ʒ.q.ij.d.	xxiiij.ʒ.di.iiij.d.	xxxiij.ʒ.
xvi.ʒ.ij.d.	xij.ʒ.j.d.	xxiiij.ʒ.ij.d.	xxxii.ʒ.iiij.d.
xv.ʒ.di.iiij.d.	xi.ʒ.iij.q.j.d.	xxiij.ʒ.di.ij.d.	xxxi.ʒ.q.iij.d.
xv.ʒ.q.j.d.	xi.ʒ.di.	xxiij.ʒ.	xxx.ʒ.di.ij.d.
xv.ʒ.	xi.ʒ.q.	xxij.ʒ.di.	xxx.ʒ.
xiiij.ʒ.di.iiij.d.	xi.ʒ.	xxij.ʒ.	xxix.ʒ.q.iij.d.
xiiij.ʒ.q.iij.d.	x.ʒ.iij.q.j.d.	xxi.ʒ.di.ij.d.	xxviij.ʒ.iij.q.j.d.
xiiij.ʒ.ij.d.	x.ʒ.di.j.d.	xxi.ʒ.ij.d.	xxviij.ʒ.iiij.d.
xiij.ʒ.iij.q.j.d.	x.ʒ.q.ij.d.	xx.ʒ.di.iiij.d.	xxvij.ʒ.di.ij.d.

{ Be that giueth measure / God blesseth with treasure } { It makes a poore man, / To sell flower for bran. } { Looke well to thy season / With cunning and reason. } { Be iust with thy weight. / God plagus false sleight }

The price of the quarter of wheate.	The weight of the halfe peny white Loafe drawne frō the fiue Cocket. An. 51. H. 3.	The weight of the peny white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Loafe drawne frō the coarse Cocket. An. 51. H. 3.
xxv.s.	vj ℥ di.q.d.	xiij.℥. iiij. d.	vi.℥.iij.q.
xxv.s. vj.d.	vj.℥. q.iiii.d	xij.℥.iij.q.iij.d.	vi.℥.di.q.d.ob.
xxvi.s.	vi.℥.q.ij.d.	xij.℥.di.iiij.d.	vj.℥.di.
xxvi.s. vj.d.	vi.℥.iiii.d.	xij.℥.q.iij.d.	vi.℥.q.ij.d.ob.
xxvij.s.	vj.℥.ii.d.	xij.℥.iiij.d.	vi.℥.q.
xxvij.s. vj.d.	vi.℥.	xij.℥.	vj.℥.iij.d.
xxviij.s.	v.℥. iij.q. i d.	xj.℥. di.ij.d.	vi.℥.ob.
xxviij.s. vj.d	v.℥.iij.q.i.d.	xj.℥.di.ij.d.	v.℥.iij.q.iij.d.ob.
xxix.s.	v.℥.di.iiii.d.	xj.℥.q.iij.d.	v.℥.ij.q.i.d.ob.
xxix.s. vj.d.	v.℥.di.ij.d.	xi.℥.iij.d.	v.℥.di.iij.d.ob.
xxx.s	v.℥.di.	xi.℥.	v.℥.di.ij.d.ob.
xxx.s. vj.d.	v.℥.q.iij.d.	x.℥. iij.q.i.d.	v.℥.di.ob.
xxxi.s.	v. ℥.q. j. d.	x.℥.di.ij.d.	v.℥.q.iij.d.
xxxi.s. vj d.	v.℥.q.	x.℥.di.	v.℥.q.ij.d.
xxxii.s.	v. ℥.iij.d.ob.	x.℥.q.i.d.	v.℥.q.ob.
xxxii.s. vj.d.	v.℥.j.d.ob.	x.℥.iij.d.	v.℥.iiij.d.

God blesseth true labour With plentyse and vone.	Be still quicke and kinde Reward thou shalt finde.	Pricke not at thy pleasure But in tru honest mesure	Be watchfull and wise In goodnes to rise.

The weight. of the peny white Lofe according to the corse Cocket An.51.H.3.	The weight of the halfe peny wheaton Lofe drawne frō the corse coket. A.51.H.3	The weight of the peny wheaton Lofe drawne frō the corse Cocket An.51. H.3.	The weight of the peny housholde lofe drawne frō the corse Cocket. An.51.H.3.
xiij.ʒ.di.	x.ʒ.iij.d.	xx.ʒ.q.j.d.	xxvii.ʒ.
xiij.ʒ.q.	ix.ʒ.iij.q.iiij.d.	xix.ʒ.iij.q iij.d.	xxvi.ʒ.di.
xiij.ʒ.	ix.ʒ.iij.q.	xix.ʒ.di.	xxvi.ʒ.
xij.ʒ.iij.q.	ix.ʒ.di.j.d.	xix.ʒ.ij.d.	xxv ʒ.di.
xij.ʒ.di.	ix.ʒ.q.iij.d.	xviij.ʒ.iij.q.j.d.	xxv.ʒ.j.d.
xij.ʒ.q.j.d.	ix.iiij.d.	xviij.ʒ.q.iij.d.	xxiiij ʒ.di.ij.d.
xij.ʒ.j.d.	ix.ʒ.	xviij.ʒ.	xxiiij.ʒ.ij.d.
xj.ʒ.iij.q.ij.d.	viij.ʒ.iij.q.iij.d.	xvij.ʒ.iij.q.i.d.	xxiij.ʒ.di.iiij.d.
xi.ʒ.di.iij.d.	viij.ʒ.iij.q.	vij.ʒ.di.	xxiij.ʒ.q.j.d.
xi.ʒ.q.iiij.d.	viij.ʒ.q.ij.d.	xvj.ʒ.di.iiij.d.	xxij.ʒ.iij.q.iij.d.
xi.ʒ.q.	viij.ʒ.q.iiij.d.	xvi.ʒ.iij q.iij.d.	xxij.ʒ.di.
xi.ʒ.j.d.	viij.ʒ.q.j.d.	xvi ʒ.di.ij.d.	xxij.ʒ.ij.d.
x.iij.q.iij.d.	viij.ʒ.iij.d.	xvi.ʒ q.j.d.	xxj.ʒ.iij.q.j.d.
x.ʒ.di.iiij.d.	viij ʒ.j.d.	xvi.ʒ ij.d.	xxi.ʒ.q.iij.d.
x.ʒ.di.j.d.	vij.ʒ.iij.q.iij.d.	xv.ʒ.iij q.j.d.	xxi.ʒ.ij.d.
x.ʒ.q.iij.d.	vij.ʒ iij.q.j.d.	xv ʒ.di.ij.d.	xx.ʒ.iij.q j.d.

Be that giueth measure God blesseth with tresure	It makes a poo e man, To sell flower for bran.	Looke well to thy season With cunning and reason.	Be iust with thy weight God plagus false sleight
The price of the quarter of wheate.	The weight of the half peny white Lofe drawne frō the fiue Cocket. An. 51. H. 3.	The weight of the peny white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the half peny white Lofe drawne frō the corse Cocket. An. 51. H. 3.
xxxiij. s̄.	v. ℥. ob.	x. ℥. j. d̄.	v. ℥. ij. d̄. ob.
xxxiij s̄. vi. d̄.	iiij. ℥. iij. q. iij. d̄.	ix. ℥. iij. q. j. d̄.	v. ℥. j d̄. ob.
xxxiiij. s̄.	iiij ℥. iij q. ij. d̄.	ix. ℥. di. iiij. d̄.	iiij. ℥. iij q. iiij. d̄. ob
xxxiiij. s̄. vi. d̄.	iiij. ℥. iij q. j. d̄.	ix. ℥. di. ij. d̄.	iiij. ℥. iij. q. iij. d̄.
xxxv. s̄.	iiij. ℥. di. ij. d̄, ob.	ix. ℥. q. j. d̄.	iiij. ℥. iij. q. j. d̄. ob.
xxxv. s̄. vi. d̄.	iiij. ℥. di. iij. d̄.	ix. ℥. q.	iiij. ℥. iij. q.
xxxvi. s̄.	iiij. ℥. di. ij. d̄.	ix. ℥. iiij. d̄.	iiij. ℥. di. iiij. d̄.
xxxvi. s̄. vi. d̄.	iiij. ℥. di.	ix. ℥.	iiij. ℥. di. ij. d̄. ob.
xxxvij. s̄.	iiij. ℥. q. iiij. d̄.	viij. ℥. iij. q. j. d̄.	iiij. ℥. di. j. d̄.
xxxvij. s̄. vi. d̄.	iiij. ℥. iiij. d̄.	viij. ℥. q. iij. d̄.	iiij. ℥. di.
xxxviij. s̄.	iiij. ℥. q. ij. d̄.	viij. ℥. di. iiij. d̄.	iiij. ℥. q. iiij. d̄.
xxxviij. s̄. vi. d̄.	iiij ℥. q. j d̄.	viij. ℥. di. ij. d̄.	iiij. ℥. q. iij. d.
xxxix. s̄.	iiij. ℥ iiij. d̄.	viij. ℥. q. iij. d̄.	iiji. ℥. q. j. ob.
xxxix. s̄. vi. d̄.	iiij. ℥. iij. d̄.	viij. ℥. q. j. d̄.	iiij. ℥. q.
xl. s̄.	iiij. ℥. ij. d̄.	viij. ℥. iiij. d̄.	iiij. ℥. iij. d̄. ob.
xl. s̄. vi. d̄.	iiij. ℥. j. d̄.	viij. ℥. ij. d̄.	iiij. ℥. iij. d̄. ob.

God blesseth true labour
With plenty and fauour.

Be still quicke and kind
Reward thou shalt finde.

Vse not at thy pleasure
But in true honest measure

Be watchfull and wise
In goodnes to rise

The weight of the penie white Loke according to the coyse Cocket. An. 51. H. 3	The weight of the halfe peny wheaton Loke drawne frō the coyse coke A. 51. H. 3	The weight of the peny wheaton Loke drawne frō the coyse Cocket. An. 51. H. 3.	The weight of the peny housholde Loke drawne frō the coyse Cocket An 51. H. 3
r.ʒ.q.	vy.ʒ.di.iy.ʤ.	rv.ʒ.q.ſ.ʤ.	rr.ʒ.di.
r.ʒ.iy.ʤ.	vy.ʒ.di.ſ.ʤ.ob.	rv.ʒ.iy.ʤ.	rr.ʒ.q.ſ.ʤ.
ir.ʒ.iy.q.iij.ʤ.	vy.ʒ.q.y.ʤ.	riij.ʒ.di.iij.ʤ.	rir.ʒ.iy.q.iy.ʤ.
ir.ʒ.iij.q.ſ.ʤ.	vij.ʒ.q.ob.	riij.ʒ.di.ij.ʤ.	rir.ʒ.di.y.ʤ.
ir.ʒ.di.iy.ʤ.	vi.ſ.ʒ.iij.ʤ.	riij.ʒ.q.iy.ʤ.	rir.ʒ.q.ſ.ʤ.
ir.ʒ.di.	vij.ʒ.y.ʤ.	riij.ʒ.iij.ʤ.	rir.ʒ.
ir.ʒ.q.iij.ʤ.	vij.ʒ.i.ʤ.	riij.ʒ.y.ʤ.	rviy.ʒ.iy.q.ſ.ʤ.
ir.ʒ q.	vi.ʒ.iy.q.iij ʤ.	riy.ʒ.iy.q.iy.ʤ.	rviy.ʒ.
ir.ʒ.y.ʤ.	vi.ʒ.iy q.y.ʤ.	riy.ʒ.di.iij.ʤ.	rviy.ʒ.iij.ʤ.
ir.ʒ.	vi.ʒ.iy.q.	riy.ʒ.di.	rviy.ʒ.
viy.ʒ.iy.q.iy.ʤ.	vi.ʒ.di iy.ʤ.ob.	riy.ʒ.q.ij.ʤ.	rvy.ʒ.iy.q.ſ.ʤ.
viy.ʒ.iij.q.	vi.ʒ.di.y.ʤ.	riy.ʒ. iij.ʤ.	rvy.ʒ.di.
viy.ʒ.q.iy.ʤ.	vi.ʒ.q iij.ʤ. ob.	ry.ʒ.iij.q.iij.ʤ.	rvy.ʒ.q.ſ.ʤ.
viy ʒ. di.	vi.ʒ.q.iy.ʤ.	ry.ʒ.iy.q.ſ.ʤ.	rvy.ʒ.
viy.ʒ.q.iij.ʤ.	vi.ʒ.q ſ.ʤ.	ry.ʒ.di.y.ʤ.	rvj.ʒ.iy.q.iy.ʤ.
viy.ʒ.q.y.ʤ.	vi.ʒ.q.	ry.ʒ.di.	rvj.ʒ.di.iij.ʤ.

Her that giueth measure God blesseth with tresure	It makes a poore man, To sell flower for bran.	Looke well to thy season With cunning and reason.	Be iust with thy waights God plagus false sleights
The price of the quarter of wheate.	The weight of the halfpeny white Lofe drawn from the fine Cocket. An. 51. H. 3.	The weight of the penye white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Lofe drawne from the corse Cocket. Ani 51. H. 3.
xlj.s̄.	iiij.ʒ.	viij ʒ.	iiij.ʒ.ij d̄.ob.
xlj.s̄.vi.d̄.	iij.ʒ.iij.q.iiij.d̄.	vij.ʒ.iij.q.iij.d̄.	iiij ʒ.j.d̄.ob.
xlij.s.	iij.ʒ.iij.q.iij.d̄.	vij.ʒ.iij.q.j.d̄.	iiij ʒ.ob
xl.ij.s.vj.d̄.	iij.ʒ.iij.q.ij.d̄.	vii.ʒ.di.iiij.d̄.	iij.ʒ.iij.q.iiij.d̄.
xliij.s̄.	iij.d̄.iij.q.ij.d̄.	vij.ʒ.di.iiij.d̄.	iij.ʒ.iij.q.iij.d̄.ob.
xliij s̄.vj.d̄.	jij.ʒ.iij.q.j.d̄.	vij.ʒ.di.ij.d̄.	iij ʒ.iij.q.ij.d̄.ob.
xliiij s̄.	iij.ʒ.iij.q.	vij.ʒ.di.	iij.ʒ.iij.q.j.d̄.ob.
xliiij.s.vj.d̄.	iij.ʒ.di.iiij.d̄.	vij.ʒ.q.iij.d̄.	iij.ʒ.iij.q.j.d̄.
xl.v.s̄.	jij.ʒ.di.iij.d̄.	vij.ʒ.q.j.d̄.	iij.ʒ.iij.q.
xlv.s̄.vj.d̄.	iij.ʒ.di.ij.d̄.ob.	vij.ʒ.q.	iij ʒ.di.iiij.d̄.
xl.vj.s.	iij.ʒ.di.ij.d̄.	vij.ʒ.iiij.d̄.	iij.ʒ.di.iij.d̄.ob.
xlvj.s.vj.d̄.	iij.ʒ.dj.j.d̄.	vij.ʒ.ij d̄.	iij.ʒ di.ij.d̄.ob.
xlvij.s̄.	iij.ʒ.di.	vij.ʒ.	iij.ʒ.di.ij.d̄.
xlvij.s.vi.d̄.	iij.ʒ.q.iiij d̄.ob.	vj.ʒ iij q.iiij.d̄.	iij.ʒ.di j.d̄.
xlviij.s̄.	iij.ʒ.q.iiij.d̄.	vi.ʒ.iij.q.iij.d̄.	iij.ʒ.di.ob.
xlviij.s.vj.d̄.	iij.ʒ.q.iij d̄.	vi.ʒ.iij.q j.d̄.	iij.ʒ.q.iiij.d̄.ob.

God bleſſeth true labour
With plentie and fauour.

Be will quicke and kinde
Reward thou ſhalt finde.

Bicke not at thy pleſure
Put in true honeſt meſure

Be watchfull and wiſe
In goodnes to riſe.

The weight of the peny white Loke according to the coyne Cocket. An. 51. H. 3.	The weight of the halfe peny wheaton Loke drawne frō the coyne coket. A. 51. H. 3	The weight of the peny wheaton Loke drawne frō the coyne Cocket An. 51. H. 3.	The weight of the peny houſhold Loke drawne frō the coyne Cocket. An. 51. H. 3
viij. ℥. q.	vj. ℥ iij. d.	xij. ℥. q. i. d.	xvj. ℥. di.
viij. ℥. iij d.	vj. ℥. ij. d.	xij. ℥. iij. d.	xvj. ℥. q. j. d.
viij. ℥. j d.	vj. ℥.	xij. ℥.	xvj. ℥. ij. d.
vij. ℥. iij. q. iij. d.	v. ℥. iij. q. iij. d.	xi. ℥. iij. q. iij. d.	xv. ℥. iij. q. i. d.
vij. ℥ iij. q. ij d.	v. ℥. iij. q. iij. d.	xj. ℥. iij. q. j. d.	xv. ℥. di. iij. d.
vij. ℥. iij q.	v. ℥. iij. q. j. d.	xj. ℥. di. ij. d.	xv. ℥. di.
vij. ℥. di iij d.	v. ℥. iij. q.	xj. ℥. di.	xv. ℥. q. j. d.
vij. ℥. di. ij. d.	v. ℥. di. iij. d.	xj. ℥. q. j. d.	xv. ℥. iij. d.
vij. ℥ di.	v. ℥. di. ij. d.	xj. ℥. iij. d.	xv. ℥.
vij. ℥. q. iij d.	v. ℥. di. j. d.	xj. ℥. ij. d.	xiij. ℥. ij. q. j. d.
vij. ℥. q. ij. d.	v. ℥. di.	xj. ℥.	xiij. ℥. di. iij. d.
vij. ℥. q.	v. ℥. q. iij. d.	x. ℥. iij. q. iij. d.	xiij. ℥. di.
vij. ℥. iij. d.	v. ℥. q. ij. d.	x. ℥. ij. q. j. d.	xiij. ℥. q. ij. d.
vij. ℥. ij. d.	v. ℥. q. j. d.	x. ℥. di. ij. d.	xiij. ℥. ij. d.
vij. ℥. j. d.	v. ℥. q.	x. ℥. di.	xiij. ℥. ij. d.
vj ℥. iij. q. iiij. d.	v. ℥. iij. d.	x. ℥. q. iij. d.	xij. ℥. ij. q. ij. d.

He that giueth measure
God blesseth with treasure

It makes a poore man
To sell flower for bran.

Looke well to thy season
With cunning and reason.

Be iust with thy weights
God plagus false freight

The price of the quarter of wheate.	The weight of the hell peny white Loke dzawne from the fine Cocket. An. 51. H. 3.	The weight of the penye white Loafe dzawne frō the fine Cocket. An. 51. H. 3.	The weight of the half peny white Loke dzawne frō the cozse Cocket. An. 51. H. 3.
lxix.s̄	iij.ℨ.q.j.d.ob.	vi.ℨ.iij.q.	iij.ℨ q.iiij.d.
lixx.s̄.vj.d.	iij.ℨ.q.j.d.	vi3.di iiij.d.	iij ℨ.q iij d.
l.s̄.	iij ℨ.q.ſ.d.	vi.ℨ.di.j.d.	iij.ℨ.q.j d.ob.
l.s̄.vi.d.	iij.ℨ.q.	vi.ℨ.di.	iij.ℨ.q.j.d.
li.s̄.	iij.ℨ.iiij.d ob.	vi.ℨ.q.iiij.d.	iij ℨ.q.i.d.
li.s̄.vi.d.	iij.ℨ.iiij.d.	vi.ℨ.q.iij.d.	iij.ℨ.q.ob.
lij.s̄.	iij.ℨ.iij.d.ob.	vi.ℨ.q.ſ.d.	iij.ℨ.q.
lij.s.vj.d,	iij.ℨ.iij.d.	vi.ℨ.q.ſ.d.	iij.ℨ.iiij.d
liij.s̄.	iij.ℨ.j.d.	vi.ℨ.iiij.d.	iij.ℨ.iij.d.ob.
liij.s̄.vi.d.	iij.ℨ.ſ.d.ob.	vi.ℨ.iij.d'	iij.ℨ.iij.d.
liiij.s̄.	iij.ℨ.ſ.d.	vi.ℨ.j.d.	iij.ℨ.j.d.ob.
liiij.s̄.vi d.	iij.ℨ.ob.	vi.ℨ.ſ.d.	iij ℨ.j.d.
lv.s̄.	iij.ℨ.	vi.ℨ.	iij ℨ.ſ.d.ob.
lv.s̄.vi.d.	j.ℨ.iij.q iiij.d.ob.	v.ℨ.iij.q.iiij.d.	iij.ℨ.ob.
lvi.s̄.	j.ℨ.iij.q..iiij.d.	v.ℨ.iij.q.iij.d.	iij.ℨ.
lvi.s̄.vi.d.	j.ℨ.iij.q.iij.d.ob.	v.ℨ.iij.q.j d	j ℨ iij.q.iiij.d.

God blesseth true labour With plenty and fauour.	Be still quicke and kind. Reward thou shalt finde.	Pricke not at thy plesure But in true honest mesure	Be watchfull and wise In goodnes to rise

The weighte of the penie white Lofe according to the corse Cocket. An. 51. H, 3.	The weight of the halfe peny wheaton Lofe drawne frō the corse coke. A. 51, H. 3	The weight of the peny wheaton Lofe drawne frō the corse Cocket. An. 51. H. 3.	The weight of the peny housholde Lofe drawne frō the corse Cocket. An. 51. H. 3.
vj. ʒ. iij. q. iij. d.	v. ℥. iij. d. ob.	x. ℥. q. ij. d.	xiij. ℥. iij. q. j. d.
vi. ʒ. iij. q. j. d.	v. ℥. j. d.	x. ℥. ij. d.	xiij. ℥. di. iij d.
vj. ʒ. iij. q.	v ℥. j. d.	x. ℥. ij. d.	xiij. ℥. di.
vi. ʒ. di. iiij. d.	v. ℥.	x. ℥.	xiij. ℥. q. iij. d.
vj. ʒ. di. ij. d.	iiij ℥. iij. q. iiij. d.	ix. ℥. iij. q. iij. d.	xiij. ℥. iiij. d.
vj. ʒ. di. j. d.	iiij. ℥. iij. q. iij. d.	ix. ℥. iij. q. j. d.	xiij. ℥. ij. d
vj. ʒ. di.	iiij. ℥. iij. q ij. d.	ix. ℥. di. iiij. d.	xiij. ℥.
vi. ℥. q. iij. d.	iiij. ℥. iij. q. j d.	ix. ℥. di. ij d.	xij. ℥. iij. q. j. d.
vi. ℥. q. ij. d.	iiij. ℥. iij. q.	ix. ℥. di.	xij. ℥. di. iiij. d.
vj. ℥. q. j. d.	iiij. ℥, di. iiij. d. ob.	ix. ℥. q. iiij. d.	xij. ℥. di. ij. d.
vi. ℥ q.	iiij. ℥. di. iij. d	ix. ℥. q j. d.	xij ℥. di.
vi. ℥. iiij. d.	iiij. ℥. di. iij. d.	ix. ℥ q. j. d.	xij. ℥. q. iij. d.
vi. ℥. iij. d.	iiij. ℥. di ij. d.	ix. ℥. iiij d.	xij. ℥. q. j d.
vi. ℥. j. d.	iiij. ℥. di. j. d.	ix. ℥. ij d.	xij. ℥. ij. d.
vi. ℥.	iiij. ℥. di.	ix. ℥.	xij. ℥
v. ℥. iij. q. iij d.	iiij. ℥. q. iij. ob.	viij ℥. iij. q. ij. d.	xi. ℥. iij. q. j d.

{ He that giueth measure / God blesseth with treasure } { It makes a poore man, / To sell flower for bran. } { Looke well to thy season / With cunning and reason. } { Be iust with thy weights / God plagues false sleights }

The price of the quarter of wheate.	The weight of the halfe peny white Loafe drawne from the fine Cocket. An. 51. H. 3.	The weight of the penye white Loafe drawne frō the fine Cocket. An 51. H. 3.	The weight of the halfe peny white Loafe drawne frō the coarse Cocket. An. 51. H. 3.
lvij.s.	ij.z.iij.q. iij.d.	v.z.iij.q.s.d.	ij.z.iij.q. iiij.d.
lvij.s.vj.d.	ij.z.iij.q. ij.d. ob.	v.z.iij.q.	ij.z.iij.q.iij.d.ob.
lviij.s.	ij.z.iij.q.ij.d.	v.z.di.iiij.d.	ij.z.iij q.iij.d.
lviijs.vj.d.	ij.z.iij.q.s.d. ob.	v.z.di.iij.d.	ij.z.iij.q.ij.d.
lix.s.	ij.z.q.s.d.	v.z.di.ij.d.	ij.z iij.q.s.d.ob.
lix.s.vj.d.	ij.z.iij.q.ob.	v.z.di.s.d.	ij.z iij.q.s.d.
lx.s.	ij.z.iij.q.	v.z.di.	ij.z.iij.q.ob.
lx.s.vj.d.	j.z.di.iiij.d.ob.	v.z.q.iiij.d.	ij.z iij.q.

The allowance for Bakers for their labour and charges is set downe in the fifth Page of the preface to Magistrates and Officers.

God bleſſeth true labour
With plenty and fauour.

Be ſtill quirke and kind
Steward thou ſhalt finde.

Vſe not at thy pleſure
But in true honeſt meſure

Be watchfull and wiſe
In goodnes to riſe

The weight of the penie whyte Loke according to the corſe Cocket. An. 51. H. 3.	The weight of the halfe peny wheaton Loke drawne frō the corſe coke A. 51. H. 3	The weight of the peny wheaton Loke drawne frō the corſe Cocket. An. 51. H. 3.	The weight of the peny houſholde Loke drawne frō the corſe Cocket An. 51. H. 3.
v. ℥. iij q. iij. ʒ.	iij. ℥. q. iij. ʒ.	vij. ℥. ij. q. ij. ʒ.	xj. ℥. iij. q. j. ʒ.
v. ℥. iij. q. ij. ʒ.	iij. ℥ q. j. ʒ. ob.	vij. ℥. ij. q.	xj. ℥. di. iij. ʒ.
v. ℥. iij. q. j. ʒ.	iij. ℥. q. j. ʒ.	vij. ℥. di. iij. ʒ.	xj. ℥. di. ij. ʒ.
v. ℥. di iij ʒ.	iij. ℥. q. j. ʒ. ob.	vij. ℥. di. ij. ʒ.	xj. ℥. q. iij. ʒ.
v. ℥. di iij. ʒ.	iij. ℥. q. j. ʒ.	vij. ℥. di. j. ʒ.	xj. ℥. q. j. ʒ.
v. ℥. di ij ʒ.	iij. ℥. q.	vij. ℥. di.	xj. ℥. ʒ.
v. ℥. di. j ʒ.	iij. ℥. iij. ʒ.	vi j. ℥. q. ij. ʒ.	xj. ℥. ʒ
v. ℥. di.	iij. ℥. ij. ʒ.	vij. ℥. q. j. ʒ.	xj. ℥.

THis Aſſiſe is made to bee obſerued after the rate of eight gallons the buſhell of wheate, as hereafter followeth.

The Assise of Bread.

IN this assise there is no allowance giuē vnto the Baker towards his charges, for the baking of his breade, otherwise then before in this booke is remēbred. And ỳ baker for his first offence in breaking of his assise, he shalbe amerced: for the second offence likewise amerced, for the third offence in breaking his assise he shalbe more grieuously amerced, and warned. And if hee offend in breaking the assise of his bread the fourth tyme (being thereof conuicted by order of law) then hee shall receiue corporall punishment vpon the pillorie, without any redemption, either by Gold, or Siluer. But if the Baker doth exceede (in breaking th' assise of his bread) the full weight of ỳ. s̄. vi. d̄. Which is one ounce and a halfe in his Farthing white Loafe, then he shall suffer the iudgement of the pillorie without any fine, or admonition geuen vnto him. Et post Septem dies panis non ponderetur. That assise or weight of bread shal not be chaunged, but by the increase and decrease of vi. d. in the price of a quarter of wheate in ỳ market. And that euery Baker hath his proper Marke vpon his bread Anno. 51 H. 3. Et An. 31. Ed. primi. As it appeareth by 14. Ed. 3. c. 12.

Note also, that this Assise of all sortes of bread, ought alwaies to bee approued by the Troy weight, deriued from the graines of wheate: whereof two graines, taken in the middest of the eare, maketh xvi. parte of a Sterling peny: fifty. graines maketh the eight parte of a peny Sterling: eight graines make the fourth parte of a peny Sterling, and two

and

and thirtie graines of wheate, make the whole Sterling peny. Twentie of which pence make the ounce Troy, xv. d. three quarters of an ounce, x. d. halfe an ounce, fiue pence a quarter of an ounce, xij. d. ob. halfe a quarter of an ounce, which weight being named Troy weight, serueth only to wey Bread, Gold, Siluer, precious Iewels, and Electuaries, of which weight, there is but xij. ounces to the pound, viij. pounds to the gallon, and so by computation, xvi. prunes to the pecke, xxxij. pounds to the halfe Bushell, and lxiiij. pounds to the Bushell. Anno. 12. H. 7. Cap. 5. Ounces Troy

There is also an other weight named Auoirdupois weight, whereunto there is xvi. ounces for the pound, which weight serueth to wey Butter, Cheese, Flesh, Tallow, Ware, and euery other thing which beareth the name of Garbell, and whereof issueth a refuse or wast. The difference between these two weights, Troy & Auoirdupois is this, that xiij. ounces, & a halfe, and two peny weight Troy doe make xvi. ounces Auoirdupois weight, at this day. And vij. pounds Auoirdupois weight, make the gallon for wheate: xiij pounds make the pecke, xxviij. pounds make the halfe Bushel. And lvi. pounds make the bushel, The which lvi. poũd of Auoirdupois weight are and haue been accustomably vsed for the content of the bushell through this Realme, in which foresaid seuen pounds of Auoirdupois weight, there are one hundred and two ounces Troy weight, in the xiij. poũd Auoirdupois weight: there is two hundred & iiij. ounces Troy in the xxviij. pounds Auoirdupois weight, foure hundred and viij. ounces Troy, and in the lvi. ℔. Auoirdupois there is eight hundred & sixténe ounces Troy. And according to the same rate, the quarter of wheate must wey foure hundred fortie eight pounds Auoirdupois weight, the which is sixe thousand fiue hundred twenty eight ounces of Troy weight, xiij. poũd Auoirdupois weight, and xvi. pounds and xi. ounces Troy, do iustly accord. And lvi pounds Auoirdupois weight, and lxvii. pounds eight ounces Troy weight, do iustly agrée in weight. Note also that one peny sterling, maketh the twentieth parte Auoirdupois weight.

Difference of waight.

of

of an ounce Troy: the halfe peny, maketh the fortieth parte: of an ounce Troy, and the fourth parte of a farthing is the xvj. score part of an ounce Troy. And furthermore it is to be noted, that vij. l. xij. d. sterling, is fourescore foure ounces halfe an ounce, and two peny weight Troy: And vi. pounde xviij. shillinges sterling, is fourescore two ounces: three quarters of an ounce and one peny Troye, From the which two assises, the white, wheaton, and houshold breads are calculated and drawen, as in this booke before is mentioned. And the farthing cocket, is the farthing white lofe at this day, the which is mentioned in the statute made the li. yéere of the Raigne of King Henry the third. And the Statute doth appoint but thrée sortes of bread to be made and sold vnto the subiects in the cōmon wealth, viz. White bread, Wheaton, and houshold bread: Yet neuerthelesse horse bread hath had his continuance for so long time, and the vse thereof so profitable & necessary for the common wealth: that it standeth rightly with the law, to haue his continuance, and the assise thereof hath béen, and so must continue: That thrée horse loaues bee sold from the bakers for a peny, xiij. d. for xij. d. And that euery one lofe, shall weigh the full weight of the peny white lofe, at what price so euer the quarter of wheate be solde at, from the which fore named Troy weight is also drawen the assise or gaige, as well for all manner of wet measures to be had and vsed, both by land and within shippe-board, as also for all manner of corne and graine vendible within this Realme of England, which according to the law is to be obserued and kept, as well within liberties as without, both by the buiers and sellers: that is to say, the full and iust weight of xij ounces Troy in wheat, do make a concaue or hollow measure named a pinte, and viij. af the same pintes do make the gallon for wine, Ale, Béere, and Corne, according to the Standard of her maiesties Exchequire, viij. of which gallons doe make the Bushel, and eight of the same bushels doo make the quarter in measure. *An.* 11. & 12. H. 7. Memorandum, there is allowed

The measure drawne from the Troy weight.

Water measure.

lowed by the law for water measure within the ship board, ten gallons to the bushel, which containe fiue pecks. Ann. 11. H. 7. Chap. 4.

Furthermore, there is derined and drawen out, and from the said gallon made by the said eight pintes, which containeth twelue ounces of Troy weight to euery pint, as before is declared. The Assise for the quantitie and true content of all manner of caske, lawfull and vendible within this Realme of England, as well for Wines, Oyle, & Hony, as also for Ale, Beere, and Sawce. That is to say, euery hogshead to hold and containe threescore and three gallons, euery Tertian fourscore and foure gallons, euery Pipe Cxxvi. gallons, and euerie Tunne, CClii. gallons of the foresaid English gallons, and that no maner of person or persons shall bring out of any country, or make or cause to be made here within the Realme of England, any of the sayd vessels of lesser sise or content then before is declared, An. 2. H. 6. Cap. 11. An. 1. R. 3. Cap. 13. & An. 28. H. 8. Cap. 14. The content of Caskes.

There is also a certaine measure called a Salmon Butte, which must hold and containe fourescore and foure gallons, the Barrell must hold and containe, xlii. gallons, the halfe Barrell one and twentie gallons. The Hearing Barrell must hold and containe thirtie two gallons. The Ale barrell fortie two gallons, and the halfe barrell and firkin for Hearings and Ales, must hold and containe according to the same rate, the which gallons must be also agreeable vnto her Maiesties Standard of the Exchequier, and derined as before is mentioned, Ann. 22. Ed. 4. Cap. 11. Salmon measure.

And euery Sope barrell to hold and containe 32. Gallons & vpwards, according to the Queenes maiesties standard of Therchequire, and shall way being emptie xxvi. poundes of Auoirdupois weight, and not aboue, and euery halfe barrel emptie shal way xiii. pounds & not aboue, and shal hold and containe xvi. Gallons and aboue, and euery Firkin emptie shall way vi. pound and a halfe, and not aboue, and shall hold and containe viii. Gallons and aboue, vppon paine of forfaiture Eales and hearing Caske

for euerie barrell, halfe barrell, Ferkin or other vessell hereafter to be made had or vsed contrarie to this Act iij.s.iij.d.

The waight of cheese and butter.

There is also ỳ true weight of a wey of cheese & butter, after the rate of fiuescore & twelue poundes of Auoirdupois weight to the hundred, as aforesaide, which two hundreth weight, is a leuen score and foure poundes, conteining xxxij.cloues, and euery clout to be vij. pounds of Auoirdupois weight. And so the weye of Suffolke cheese, is two hundreth, quarter and foure poundes, which is twelue score and sixteene poundes of Auoirdupois weight, and the barrell of butter is of like weight with the Foist thereof. But the weight of the wey of Essex cheese or butter, is three hundreth pounds weight, after ỳ rate of fiuescore & twelue poundes to the hundreth, which is sixtene score and sixteene poundes of Auoirdupois weight, Anno.9. H.6.Cap.8.

The sacke of Woolle.

The Sack of Woll is three hundred twenty eight pounds, and a hundred twelue pounds to euery hundred weight, which is xxxij.score and foure pounds of Auoirdupois weight, as before is mencioned, An.11.H.7.Cap.4. Two weights of woll make a sacke, and xij.sackes make a last. But a last of Hearings conteineth tenne thousand, and euery thousand conteine tenne hundreth. And euery hundreth, conteine sixscore, An.14 Ed.3.Cap.12.

The Load of Lead.

There is also a load of Lead, which consisteth of thirty formels, and euery formell conteineth sixe stone wanting two pounds. And euery stone must consist of twelue pound *Auoir*dupois: and euery pound consisteth of the weight of fiue and twenty shillings sterling, whereby the summe in the formell is seuen pound but the summe of the stones in the loade, is eight times twenty and sixtene. And it is proued by six times thirty, which is, nine times twenty. But of euery formell there are abated two poundes in the foresaid multiplication, which are sixtie, which make fiue stone. And so there are in the load eight times twenty and sixtene pounds as is aboue sayd. According to some other, it consisteth of twelue weightes: and this is after Troy weight. And the summe of stones in the load, is eight

times

times twentie, and eight stone. and it is proued by twelue times 14. An. 14 Ed. 3. Chap. 12.

There is likewise a measure ordeined by law, named a yard, being deriued from the graines of Barly, as three barly cornes in length shall make an inch. Twelue of the same inches shall make the foote, three foote shal make the yard, and sixteene foot and a halfe, shall make the polle or pearch to measure land or wood withall. In many countries this polle or pearch doth vary, as in some places it is eightéene foote, and in some other places vvi. foote as by auncient custome is allowed. Of the which polles or pearches, forty in length and foure of them in bredth, make the Acre of land or wood, vpon which measure, Plinie li. 2. Cap. 23 deriueth Stadium to be a furlong, which containeth 125. pases, euery pase to containe fiue foote: the foote to conteine foure palmes, and euery palme conteineth foure fingers bredth. There are also three kindes of Stadia, the first is, Stadium Italicum, conteining 625. foot, which is 125 pases: the second is Stadium Olimpicum, cõteining 600. foote, which is, 120. pases. The third, is Stadium Pithicum, cõteining 1000. foote, which is 200. pases, of these Stadia, eight in length, do make the Italian mile, containing 1000. pases, and euery pase to be fiue foote in length. And of these pases Iunius writeth, that there is Passus duplex, & passus minor vel simplex, passus duplex, is fiue foote as aforesaid, but passus minor vel simplex is but two foote and a halfe, which is vsually the distance from the toes of the fore foote, vnto the héele of the hinder foote in going. And also he saith, that passus maior siue Geometricus is a pase, or fathame of fiue foote, there is also passus Grecus, & passus Romanus, passus Grecus, being more then passus Romanus by a foote, & the fourth part of a foote in the pase.

Compositio Vlnarum & Perticarum. An. 31. Ed. 1.

The Acre of land.

Stadio or furlong.

The difference of paces.

Hereafter followeth what ſorts of bread haue beene made in their Trials.

FIrſt there was a Tryall made in the yeere of our Lord God, 1311. which is two hundred foureſcore and three yeeres paſt of three quarters of wheate, viz. one quarter of the beſt wheate, one quarter of the ſecond wheate, and the other quarter of the third wheate. And theſe three quarters were made into diuers and ſeueral ſorts of bread, as it appeareth by record in the Guyldhall of London. They which made the ſame tryalles were ſworne, for the true doing thereof, before the Lord Maior of London for the time being.

There was alſo a triall made in the viii. yeere of the raigne of King Henrie the eyght, by the commandement of the Kings Counſell, of a quarter of Wheate: And it was made two parts vnto wheaten bread, one part vnto white bread, and the fourth part into houſhold bread. As plainely appeareth in the time of Sir William Butler, Lord Maior of London. And it is entred in the Guyld-hall, in the paper Iournall, Folio 238. The which ſorts and kindes of bread haue their continuance vnto this day. And that the bakers at this time doe bake and retayle vnto the ſubiects more in wheaten bread then euer heretofore they haue done.

Allowances heretofore made vnto bakers for baking of a quarter of wheat.

Anno 51. of king Henrie the third.

FIrſt in the yeere of our Lord God 1266. in the one & fiftie year of the raign of K. Henry the third, when wheate was at xii. pence the quarter, the bakers were allowed for their charges, for the baking of a quarter

quarter of wheate (as plainely doth appeare in the Statutes) as hereafter followeth in particulars, viz. for three seruants, peny halfe peny, for two lads, a halfe peny, in salt a halfe peny, in yest a halfe peny, for candle a farthing, for wood two pence, for his bultel a halfe peny, & two loaues for aduantage, and his branne, which is in the whole vi. d. ob.

In the time of King Edward the first.

SEcondly the Bakers were allowed xiii. for their charges for baking of a quarter of wheate, as plainely appeareth in the old assise book, which hath relation to the Statute of Winchester, in what Kings time, it is not therein set downe. But as it seemeth it was in the time of King Edward the first, who succeeded King Henrie the third, as aforesaide, the particulars whereof appeareth, viz. The Bakers shall bee allowed on euerie quarter for baking, for growte and turning iii. pence, for wood iii. pence, for the Iourneymen iij. pence halfe peny, for the two Pages peny halfe peny, for Salt a halfe peny, for yest a halfe peny, for candles a halfe peney, for his tye dogge a halfe peny: In the whole xiii. pence and his branne.

Anno. 12. of King Henry the seuenth. 1495.

THirdly, in the yeere of our Lord God 1495. in the xii. yeere of King Henrie the seuenth. When the best wheat was at seuen shillings the quarter, the second, at fiue shillings and fiue pence, and the third at fiue shillings the quarter. The Bakers were allowed two shillings for their charges for baking of a quarter of wheate, and his branne, as plainely appeareth in the said old assise booke: Which hath relation to the Statute of Winchester aforesayde. In which sayde assise booke, it is declared in what manner the sayd two shillings is to be allowed, that is to say, when wheate was at xii. s. the quarter, the baker should bake after xiiii. shillings

the quarter, & at xiiij. shillings the quarter, he is to bake after xvj. shillings the quarter, as in the saide booke is to bee seene, and so to follow the same rate at what price so euer wheat is at the quarter. The order & allowing of which two shillings is as followeth, viz. on euery quarter of wheate baking, for furnace and wood vi. pence, the miller foure pence, for two Journiemen and two pages fiue pence, for salt, yest, candle and sackbands, two pence, for himselfe, his house, his wife, his dogge and his catte seuen pence, and the branne to his aduantage, which commeth in the whole, in a quarter two shillings for his labour baking.

Item, it also apeareth in the time of King Henry the third, that the Bakers of Cities should haue a better allowance for the baking of a quarter of wheate, then the forraine bakers of the countrie. And it was thē prouided that the forriners breade should weigh ten shillings heauier, which is sixe ounces in the peny loafe, more then the towne dweller, because the forren bakers do not beare & pay such scot and lot and other charges as the bakers in Cities and townes do beare and pay.

The Assise and order for Brewers, aswel of Ale as of Beere,

Brewers caske

IT was also ordeined in Anno. 23. H. 8. that the Ale Firkin shall hold and conteine viij. gallons and vpwardes, the Kilderkin xvi. Gallons and vpwardes, and the Ale Barrell, xxxij. gallons and vpwards. The beere Firkin shall holde and conteine ix. Gallons, and vpwards the beere Kilderkin xviij. gallons and vpwardes, and the beere Barrell xxxvi. gallons and vpwardes, according to the English gallon, before mentioned.

These being the true contents of Beere and Ale vessels, the Brewers that are to sell by them, are likewise thus restrained by

by lawes. Viz. that they brewe not their Ale nor Beere of any musty malte or eaten with wimels, nor put any Ale or Beere to sale, in any musty or corrupt vessels, or any vesselles, of a lesser content then before mentioned: neither must they make any newe vesselles within their owne howses, to vtter their ale and Beere in, saving that they may keepe Coopers within their howses, onely to hoope, Cobble, and amend their vesselles and not otherwise. Vnholesome drinke. New Vesselles not to bee made by Brewers

And further more, that euerie beere brewer and ale brewer within this Realme of England, shall not take ouer and aboue for euerie such barrell, Kilderkin or Firkin, of ale or beere, but after the prices and rates as shall be thought conuenient & sufficient by the discretion of the iustices of the peace, within euerie sheere where such ale brewer or beere brewer shall dwell, without any Citie, Borough, or Towne corporate, where no hed officers, as Maiors, Bailifes, Sheeriffes, or other hed officers, haue none authoritie nor rule: and in all Citties, Borroughs, or Townes, where there be Maiors sherieles or other hed officers, the same rates and prices to bee rated and ceassed by them and euery of them by their discretions. And that the same ale brewers and beere brewers at any time hereafter shall not sell their beere nor ale, at any higher rates and prices then shall bee vnto them assigned after the forme aboue rehearsed, vpon paine to lose and forfait for euerie barrell so put to sale contrarie to this statute vi. s. for euerie halfe barrell or kilderkin iii. s. iiii. d. for euery Firkin ii. s. And for euerie vessell containing greater number of Gallonnes x. s. and for euerie vessell containing lesser number of Gallonnes xii. d. the one halfe of which penalties & forfaitures shalbe vnto the Queenes Maiestie, her heares & successors: the other halfe vnto him that will sue for the same, by actiō of debt, bill, plaint or information in any of her Maiesties courtes of record, wherin the defendant shall not wage his lawe. Prices for Ale & Beere.

And for as much as the misterie of brewing, as a thing very needfull and necessary for the common wealth, hath beene al-

wayes

wayes by auncient custome & good orders, practised and maintained within Cities, Corporat, Boroughs, and market Townes of this Realme, by such expert and skilfull persons, as either were traded and brought vp therein, by the space of seauen yeares, and as prentize therein accepted: accordingly as in all other Trades and Occupations, or else wel knowne to be such men of skill and honestie, in that mysterie, as could and would alwaies yeeld vnto her Maiesties subiects in the common wealth, such good and holsome Ale and Beere, as both in the qualitie, and for the quantitie thereof, did euer agree with the good lawes of the Realme. And especially to the comfort of the poorer sort of subiects: who most neede it: vntill of late yeares, sundry Persons enhabiting within the foresaid liberties, rather seeking their owne priuate gaine, then the publike profite of their Countrey: haue not onely erected and set vppe small brewhouses at their pleasures: but also brew and vtter such Ale and Beere for want of skill in that mistery, as both the prises and holsomenes thereof, doth vtterly disagree with the good lawes and orders of this Realme: thereby also ouerthrowing the greater and more auncient brewhouses, and the estate of the sayd mistery of brewing. It is therefore very necessarie, that the Maior, Baylifes, and other head Officers of euery Citie, corporate, borough, or market townes within this realme, where such great and auncient brewhouses are, doe take such good order by vertue of their Charters granted to them, either by her highnes, or her noble progenitours: as that within these liberties, the foresayd auncient Brewers and brewhouses, may bee recontinued and maintained, and those new erected houses, with their vnskilfull owners, suppressed and put downe, which as it hath beene, so doubtlesse would it be the best and surest meanes of maintaining that mysterie, and vnto the common wealths most profite.

Brewers to be apprentices or skilful men in the misterie

The Assise and order for Inholders and victualers.

And

AND for that Ale and Beere are not in themſelues perfect liceurs, but being filled into a ſmall meaſure, the yeſt or froth thereof will aſcend, by working very ſpeedily, requiring a time in ſetting thereof againe, there is alſo vſed and to be allowed within this realme, ſundrie meaſures of leſſer cõtents for Brewers Inholders, & Victuallers, ſelling their Ale & Beere by retaile vnto the ſubiects: the which are named or called, hooped quart and pinte meaſures, thurdendels, and halfe thurdendels, being a ſmall quantitie, ſomewhat bigger then the foreſayde ſtanderd: in reſpect of the woorking and aſcending of the yeſt and froth as aforeſaide: by the which quartes and pintes, the Inholders ſhall retaile their Ale & Beere, being after the rate of foure pence the gallon: And by the ſame thurdendel, & halfe thurdendel, the Victualers ſhall retaile their drinke, being after the rate of three pence the gallon, the which ſaid ſeuerall meaſures are lawfull and ought to be vſed in maner aforeſaid, at this day.

Inholders & Victualers.

Thurdendels.

And furthermore, Inholders, Cooks, & Victualers are not only by the lawes and ancient good orders of this realme, forbidden to bake, ſeeth, or roſt, any fiſh or fleſh twice, or ſel and vtter vnto the ſubiects, any maner of corruptible victualles, which may be to the hurt and infection of mans body. But alſo that they ſhall not vtter and ſell their Ale and Beere, within or without their houſes by retaile or otherwiſe, vnto any the Queenes Maieſties ſubiects, with any falſe or vnſealed meaſures, leſſer then the ſtandard before mentioned, nor vtter and ſell their prouender within their Diſtries, with any falſe or vnſealed meaſures, which ſhall be repugnant vnto the foreſayd ſtandard of her highnes Exchequier. Anno. 11. & 12 H. 7. cap. 4.

Vnholeſome victuailes.

An. 51. H. 3.

Falſe meaſures.

Item, if any Butcher, Fiſhmonger, Inholder, Victualer, Baker, Poulter, or any other whatſoeuer, which ſhall ſell any victuals vnto the ſubiects at any exceſſiue price or prices

other wiſe then the plentie and ſcarcitie of the time, and the diſtance of carriage of the ſame conſidered, ſhall accorde with equitie and good conſcience. Then Maiors, Bayliſes and other chiefe officers of Citties, Boroughes, and Townes corporate ſhall haue full power and authoritie, to enquire and examine all ſuch offences and defaultes therein done and committed, and to inflict puniſhment vpon the offenders, by ceaſing of the double value, of that which he or they ſhall ſo vtter and ſell, vnto the partie damnified. And if the ſaid chiefe officers ſhall omit to doe their duties heerein: then the Juſtices of the peace ſhall haue full power and authoritie to inflict puniſhment vpon ſuch negligent and careles officers. Anno. 23. Ed. tertij. chap. 6.

Item it is enacted in Anno. 6. R. 2. cap. 9. That no victuler, or victulers, within any Cittie, or other Towne, or Townes within the Realme of England, ſhall vſe or occupie the office of a iudge, during the time that hee ſhall bee officer there, (except it bee for want of other ſufficient men which ſhould exercciſe the ſame office) And then whileſt he is in that office of a iudge, he nor none of his ſhall vtter and ſell any victuals vnto the ſubiects vpon paine of forfaiture of the ſame victuals.

The aſsiſe for Inholders, or any others retailing their Hay by the Bottle, Truſſe, or hundreth, as followeth.

The aſsiſe of Hry.

FIrſt the loade, which men call the cart or wainteight, is reckoned to be twenty hundred weight of Auoirdupois weight, accounting a hundreth e twelue pounds vnto euery hundreth, but for as much as her maieſties ſubiects enhabiting neere vnto ỹ Cittie of London, cannot very eaſily, or well loade their cartes or waines with hay, of ſuch great weight, and ſo carry the ſame vnto the citie. They do reckon and account eightéene hundreth weight of Auoirdupois weight, to be the common loade of hay, the which they make and ſiſe as followeth: that

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is to say, that xxxvi. trusses of hay shall make the loade, euerie trusse of hey, to wey the full weight of fifty sixe poundes of Anoir dupois, and after that rate, one pound of hey sold for a ob. maketh foure poundes foure shillings the loade in mony: two pounds of hey for a ob. make xlii. s. the loade: three poundes of hey for a ob. make xxviiij. s. the loade: and foure poundes of hey for a ob. make xxi s the loade, the which assise or weight in hey, the Inholders and others retailing the same, ought to obserue and keepe.

And whereas any Inholders or others do or shall take or receiue any manner of horse or horses vnto liuerie at Hey and Litter by day and night. Then if the bottle of Hey shall waye three poundes for a halfe peny, which is vi. pound for a i.d. and so xviij. poundes of hey for three pence, the which xviij. poundes of hey with reasonable prouender at euery watering will suffice one horse day and night: and according to that rate the Inholder or any other person shall make xxxi. s. vi. d. of his load of hey: beeig of the ful weight as before is mentioned. then allowe him one peny day and night for his litter, which in the whole amounteth vnto iiij. d. day and night for hey and litter, and so shall the Inholders or any others haue sufficient gaine in his stable, if the same horse shall spend but three halfe pence in prouender at euery watering. And so shall all manner of officers, apportionate the Inholders, and all others which vse to take horses by liuerie day and night, as the prices of the lode of hey shall yeerly increase and diminish.

The Assise for Vinteners.

VInteners must sell good and wholesome wines for the sustenance of man, they must not mix or alter the verdure and proper nature of their wines, nor compound them with any thing, otherwise then perfect wine of it selfe. They must vtter and sell their wines by retaile, with such lawfull and sealed measures, as are agreeable vnto the Standard of her Ma- Vinteners.

testies Exchequier, by the halfe pinte, pinte, quart, pottle, and gallon, according to the approued Standard before mētioned.

The Assise for Butchers.

An 51.H.3.& An.31.E.1. Cap.7.

IT hath been alwaies a thing most carefully looked vnto, and prouided for, by good and auncient orders and lawes of this Realme, and also by aduise of the learned and skilful Phisitions of the same, that no Butchers should kill and sell vnto the subiects, any flesh of any cattell which were grieued or infected with a disease called the Murren: nor kill and sell any Bull or Bulles vnbaited, or Cow or Kine great with Calfe, or neere caluing, any Ewe or Ewes with Lambe, or taking the Ramme, or any Sow great with pig, or taking the Boare, vpon paine of amercement, at the discretion of the officers hauing authoritie to enquire thereof: neyther that they should blow their flesh, which they sell to the subiects, or geld the kidneyes of their Muttons, Veales, or Lambes, taking away the fatte thereof, nor deceitfully raise the same kidneyes, with any stopping or vnderputting them, to deceiue the ignorant buyers therof, vpon like pain. Nor vtter and sell any meseled Porke, vpon pain of amercement, and to suffer the iudgement of the Pillory, with his corupt flesh to bee burned openly before his face, in the market place. Likewise that they shall not sell their flesh vnto the Queenes subiects, with any beame or ballance enclining more vnto the one end, then vnto the other, thereby to deceiue the subiects, nor sell their flesh by, or with any false weight, lesser then the Queenes Maiesties standard before mentioned, and that after the rate of xvi. ounces Auoirdupois to the pound, and eight of them pounds to make the stone, or otherwise as the vsage or custome of the countrey requireth for the number of the pounds vnto the stone.

Holesome meates.

Deceites of Butchers.

An

An Order for muſtie Meale.

And furthermore if there be any manner of Perſon or Perſons which ſhall by any falſe wayes, or meanes ſell any meale vnto the Queenes ſubiects either by mixing of it deceitfully, or mulky and corrupted meale, which may bee to the hurt or infection of mans body, or elſe by any falſe ſleight or any deceitfull waies or meanes, by falſe weight or meaſure, and ſo deceiue the ſubiects: For the firſt offence hee ſhall bee greeuouſly puniſhed, the ſecond offence he ſhall looſe his meale, the third offence, he ſhall ſuffer the iudgement of the Pillowrie, and the fourth time hee ſhall forſweare the towne wherin he dwelleth.

The

The Aſsiſe of Fuell to bee obſerued in the Cittie of London, Weſtminſter, and the ſuburbes of the ſame.

The Aſsiſe of Fuell.

FIrſt euery ſacke of charre Coales, muſt containe and holde foure buſhels of good and cleane coales.

Item euery Taleſhide, muſt conteine in length foure foote beſides the Carſe, euery Talſhide named one, to conteine in greatnes within a foote of the middeſt, xvi. inches about: and euery Talſhide named of two, to containe in greatnes within a foote of the middeſt, xviii. inches about: and euery Talſhide named of three, to containe in greatnes within a foote of the middeſt, xxviii inches about: and euery Talſhide named of foure, to containe in greatnes within a foote of the middeſt, xxviii. inches about: and euery Talſhide named of fiue, to conteine in greatnes within a foote of the middeſt, xxviii. inches about.

Item, euery billet to conteine in length, three foote and foure inches, and euery billet named a ſingle, to conteine vii. inches & a halfe about.

Item, euerie billet named to be a caſt, to conteine ten inches about: and euery billet of two caſt, to conteine xiiii. inches about.

Item, euery faggot bend, to conteine in length three foote, and the band of euery ſuch faggot, to be xviii. inches about, beſides the knot.

Item all billets of two caſt that ſhall be made, to bee put to ſale, ſhall be of the ſiſe herein compriſed, and ſhall bee marked within ſix inches of the middeſt thereof. And euery billet of one caſt made to be put to ſale, ſhall be marked within foure inches of the end thereof, vpon paine that euery marker, and euery ſeller, that ſhall make any ſuch fuell or coales, and put the ſame to ſale, to forfait for euery ſhide, of tallwood, billet, faggot, or ſacke of coales, lacking the aſſiſe aforeſaid, iii. s. iiii d. And that

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if any cutter or marker, or other, that ſhall forfett any ſummes herein conteined, ſhal not be able to yeeld or pay ſuch forfeiture for ſummes as aforeſaid, that then euery ſuch perſon conuicted by witneſſes or otherwiſe, to be ſet on the Pillory in the next Market Towne, to the place wherein he ſhall ſo offend, by a Iuſtice of the peace, or any other her Maieſties Officers, at the houre of eleuen of the clocke, vpon the Market day, with talſhide billet, faggot, or ſacke of coales, bound to ſome part of his body, and ſo to be diſcharged of the foreſaid forfeiture. An. 7 Ed. 6. Cap. 7.

The Aſsiſe for Lath.

ITem that euery Lath ſhall bee and containe in length fiue foote, and in breadth two inches, and in thicknes halfe an inch of Aſſiſe, vpon paine to forfaite for euery hundreth which ſhall be put to ſale of leſſer Siſe. ij. d.

The Aſsiſe of Timber.

ITem that all manner of Timber be well hewen and perfectly ſquared, and alſo keep true meaſure. viz. fiftie foote of Timber for the load, vpon pain to forfait for euery load of Timber which ſhall be ſold to the contrarie xii. d.

The Aſsiſe for Tile.

ITem euerie Perſon or Perſons which ſhall vſe the occupation of making of thak tile, roof tile, creſt tile, or gutter tile, ſhall make it good & ſeaſonable, able and ſufficient, and well whited and annealed, and the ground whereof any ſuch tile ſhall bee made, ſhall be digged and caſt vp before the firſt day of Nouember next before

they shall bee made, and the sayd earth shall be stirred and turned before the first day of Januarie then next following, and the same earth before it be put to making the tile, shall be truely wrought and tried from stones, and also the vaines called maline or marle and chalke (lying commonly in the ground neere the land conuenient to make tile) after the digging of the saide ground, whereof any such tile shall bee made: shall bee wel and truely seuered and cast from the earth, whereof any such tile shall be made. And that euery such plaine tile shall containe in length ten Inches and a halfe, and in breadth vi. Inches and a quarter, and in thicknes halfe an Inch and halfe a quarter at the least, and euery such roofe tile or crest tile, shall containe in length xiii. Inches, and in thicknes halfe an Inch and half a quarter at the least, with cõuenient deepnes according, and euery gutter tile and corner tile shall containe in length, x. Inches and a halfe with conuenient thicknes, breadth, and deepth according. And if any Parson set to sale any such tile made against the foresaide ordinance, then the seller thereof shall forfait to the buyer, the double value of the same tile, and besides shall make fine to the Queene at her pleasure, and euery Parson that findeth himselfe greeued herein, and will sue, shal haue an action of debt against the offẽders, and the plaintife (if hee recouer herein) shall recouer his costs, wherein no wager of law shall be allowed vnto the defendant. Anno. 17. Ed. 4. cap. 4.

Thus much I haue thought good, simply to make apparant vnto the eyes of the ignorant, for the true order and assise of weight and measure, with the Assise of bread and other necessaries concerning the same, to be obserued by all subiects, as a thing very necessarie and needfull in the common wealth. The which both Gods booke, the good lawes and ancient orders of the Realme, do allow and maintaine, wishing euery good subiect to imbrace the same accordingly.

Ancient

A auncient laws cuſtomes and good ordinances ſet downe for Bakers, in making, Siſing and ſelling *of all ſortes of lawfull breads, which by the lawes are vendible* vnto her Maieſties ſubiects in the Com*mon Wealth*: *Retailing the ſame*, ratified and allowed by her maieſties moſt honorable priuy counſell, as hereafter followeth.

FIrſt, that no manner of perſon or perſons ſhal keepe a common Bakehouſe, in Citties and corporate Townes, but ſuch perſons as haue beene apprentized vnto the ſame miſterie, or brought vp therein for the more ſpace of ſeuen yeares, or elſe otherwiſe, ſkilfull in the good making and true ſiſing of all ſortes of bread, and ſhall put his owne proper marke and ſeale vpon all ſortes of his mans bread, which hee or they ſhall make and ſell as before is mentioned. Bakers to be apprentized.

Item, that no Baker or any other perſons, do make, bake, vtter and ſell, any kindes or ſortes of bread, in the common wealth: but ſuch which the Statutes and auncient ordinances of this Realme do allowe them to bake, and ſell. That is to ſay, they may bake, and ſell ſimnell bread, waſtell, white wheaton, houſholde and horſebreades, and none other kindes of bread to put to ſale vnto her maieſties ſubiectes. Lawfull bread to be made & ſolde.

Item, they muſt make and bake farthing white bread, halfe peny white, peny white, halfe-peny wheaton, peny wheaton bread, peny houſholde, and two peny houſhoulde Loaues, and none of greater Siſe, vpon paine of forfeiture vnto poore people all ſuch great bread which they or any of them ſhall make to ſell of greater Siſe, (the time of Chriſtmas allwaies excepted). What ſorts of bread are to be made.

Item they ſhall not vtter and ſell to any Inholder or Victualer

tualer either in mans bread or horſebread (which ſhall retayle the ſame) but only xiij. peny worth for xy.ſ. without any poũdage or other aduantage.

Item, they ſhall ſell and deliuer vnto Inholders and Victulers, in horſe-bread, but three Loaues for a peny, and viii. peny worth for xii.ſ. (as aforeſaide) euery one of the ſame three horſe loaues weighing the ful weight of a peny white Loſe: whether wheate be good cheape or deare.

Xiii. pence in bread for xii pence.

Item, that no bakers or other perſon or perſons, ſhal at any time or times hereafter, make, vtter or ſell, by retaile, within or without their houſes, vnto any the Queenes ſubiects any ſpice Cakes, Bunnes, Biſkets, or other ſpice breads (beeing breade out of Aſſiſe, and not by lawe allowed) except it be at burialles or vpon the Friday before Eaſter, or at Chriſtmas: vpon pain of forfeiture of all ſuch ſpice breades to the poore.

Vnlawfull breads forbidden.

Item, whereas there are in Cities or corporate Townes, common Bakers, vſing the miſtery of baking, there and within the ſame Townes the foreine Bakers, which come into the market with their breades to be ſolde, ſhall not onely bring with them, ſuch kindes of ſortes of Aſſiſed breades, as the lawe and ordinaunces do allow, to be made and ſolde as aforeſaide: but alſo ſhall keepe and obſerue this order, in the weight of their breades, as hereafter followeth: becauſe the ſaid forreiners do not beare and pay, within the ſame Cities or Towns, ſuch Scotte and Lotte, as the Bakers of the ſame townes do.

Foreen bakers to keep greater Aſſiſe then the townes men.

Firſt, the Forreiners halfe peny white Loaues ſhal weigh halfe an ounce more in euery Loſe, then the bakers of the ſame townes halfe peny white loaues do.

Item, their peny white loaues ſhall wey, one ounce more in euery Loſe then the Bakers of the ſame townes peny white loaues do

Item, their halfe peny wheaton Loaues, ſhal wey one ounce more in euery Loſe, then the Bakers of the ſame townes halfe peny wheaton Loaues do.

Item, their peny wheaton Loaues, ſhall wey two ounces more in euery Loſe, then the Bakers of the ſame townes, pe-

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ny wheaton Loaues do.

Item, their peny housholde loaues shall wey two ounces more in euery Lofe then the bakers of the same townes peny housholde Loaues doe.

Item, their two peny housholde loaues, shall wey foure ounces more in euery Lofe, then the Bakers of the same townes, two peny housholde Loaues doe.

Prouided alwaies, that the Clerke of the market of her maiesties housholde, his deputies or deputie, Maiors, Bailifes and other Officers of Cities, Corporate Townes & liberties, shal Penaltie. loke vnto, haue diligent care and respect vnto the due performaunce, and execution of these Articles, and shall and may from time, to time, freely giue and destribute all such vnlawfull breads as shalbe hereafter made and put to sale being contrary to these Articles (before mentioned) vnto poore prisoners or any other poore people, willing & requiring all Iustices of peace, Constables, Baylifes, and all other officers, to be ayding, assisting and helping all the foresaid Officers in the due execution hereof, as they will answeare to the contrary at their perilles.

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tualer either in mans bread or horsebread (which shall retayle the same) but only xiij. peny worth for xy.d. without any poũdage or other aduantage.

Xiii. pence in bread for xii pence.

Item, they shall sell and deliuer vnto Inholders and Victulers, in horse-bread, but three Loaues for a peny, and viii. peny worth for xii.d. (as aforesaide) euery one of the same three horse loaues weighing the ful weight of a peny white Lofe: whether Wheate be good cheape or deare.

Vnlawfull breads forbidden.

Item, that no bakers or other person or persons, shal at any time or times hereafter, make, vtter or sell, by retaile, within or without their houses, vnto any the Queenes subiects any spice Cakes, Bunnes, Bisketts, or other spice breads (beeing breade out of Assise, and not by lawe allowed) except it be at burialles or vpon the Friday before Easter, or at Christmas: vpon pain of forfeiture of all such spice breades to the poore.

Forren bakers to keep greater Assise then the townes men.

Item, whereas there are in Cities or corporate Townes, common Bakers, vsing the mistery of baking, there and within the same Townes the forreine Bakers, which come into the market with their breades to be solde, shall not onely bring with them, such kindes of sortes of Assised breades, as the lawe and ordinaunces do allow, to be made and solde as aforesaide: but also shall keepe and obserue this order, in the weight of their breades, as hereafter followeth: because the said forreiners do not beare and pay, within the same Cities or Towns, such Scotte and Lotte, as the Bakers of the same townes do.

First, the Forreiners halfe peny white Loaues shal weigh halfe an ounce more in euery Lofe, then the bakers of the same townes halfe peny white loaues do.

Item, their peny white loaues shall wey, one ounce more in euery Lofe then the Bakers of the same townes peny white loaues do

Item, their halfe peny wheaton Loaues, shal wey one ounce more in euery Lofe, then the Bakers of the same townes halfe peny wheaton Loaues do.

Item, their peny wheaton Loaues, shall wey two ounces more in euery Lofe, then the Bakers of the same townes, peny

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